

**COTTON VALLEY FIELD**

**02-507**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, SEPTEMBER 10, 2002**, upon the application of **PHILLIPS PETROLEUM COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Gray Sand, Reservoir E**, in the Cotton Valley Field, Webster Parish, Louisiana.

1. To establish one drilling and production unit for the exploration for and production of gas and condensate from the Gray Sand, Reservoir E, to be designated GRAY RE SUA, as shown outlined on the plat submitted with the application.
2. To force pool and integrate all of the separately owned tracts, mineral leases and other property interests within the proposed units in accordance with Section 10, Title 30, of the Louisiana, Revised Statutes of 1950 with each tract sharing in unit production on a surface acreage basis of participation.
3. To establish field rules for the Gray Sand, Reservoir E.
4. To consider such other matters as may be pertinent.

The Gray Sand, Reservoir E, in the Cotton Valley Field, Webster Parish, Louisiana, is defined as the stratigraphic equivalent of that gas and condensate bearing zone encountered between the depths of 12,032' and 12,413' (ELM) as seen in the Amarillo Oil Company - Cole No. 1 Well, located in Section 29, Township 22 North, Range 10 West.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana or may be found at the following site:

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

7/31/02;8/3/02

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**